

By Command of:

## MOCA AUXILIARY INSTALLATION REPORT

Official:

Be It Hereby Known That the Individual listed below is hereby Authorized by the Supreme President of the Auxiliary to the Military Order of the Cootie of the U.S. to install the Officers of the Pup Tent Auxiliary as so listed below In accordance with the By-Laws and Ritual of this organization.

| SUPREME PRESIDENT  |  | SUPREME SECRETARY   | SUPREME SECRETARY                     |  |  |
|--|--|---|---------------------------------------|--|--|
| Order of the Cootie of installed on approved by the Mili Auxiliary is in working | f the U.S., located in (City)  (date) in accordance with tary Order of the Cootie of the Unit ng order. It is further certified that in the amount of \$ | Pup Tent No, No, No, No, We have the laws, directives and pertinent sections of ted States. I further certify and proclaim that the the office of Treasurer of this Auxiliary is bonde, with the expiration date of at (Location) | rituals<br>above<br>ed with<br>. This |  |  |
| Installing Officer Prin  | ted Name -   |   |                                       |  |  |
| Signed   | Titl   | e   |                                       |  |  |
| -  | AUXILIAR'  | Y PRESIDENT   |                                       |  |  |
| NAME   |  |   |                                       |  |  |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)  |   |                                       |  |  |
| CITY   | ·  | STATE ZIP   |                                       |  |  |
| HOME<br>PHONE#   | CELL<br>PHONE #  | EMAIL ADDRESS:  |                                       |  |  |
| ΠΟΙΝΕπ   |  | VICE PRESIDENT  |                                       |  |  |
| NAME   | MOMENTAL SIG   | VICE I RESIDENT   |                                       |  |  |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)  |   |                                       |  |  |
| CITY   | REBI OFF.O. BOTT II)   | STATE ZIP   |                                       |  |  |
| HOME   | CELL   | EMAIL ADDRESS:  |                                       |  |  |
| PHONE#   | PHONE #  | NACE DESCRIPTION  |                                       |  |  |
| NAME   | AUXILIARY JR.  | VICE PRESIDENT  |                                       |  |  |
| NAME   | DEET DO DOY //   |   |                                       |  |  |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)  | OT A TIP  |                                       |  |  |
| CITY<br>HOME   | CELL   | STATE ZIP  EMAIL ADDRESS:   |                                       |  |  |
| PHONE#   | PHONE #  | EMAIL ADDRESS.  |                                       |  |  |
|  | AUXILIARY  | TREASURER   |                                       |  |  |
| NAME   |  |   |                                       |  |  |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)  |   |                                       |  |  |
| CITY   |  | STATE: ZIP  |                                       |  |  |
| HOME   | CELL   | EMAIL ADDRESS:  |                                       |  |  |
| PHONE#   | PHONE #  |   |                                       |  |  |
|  | AUXILIAR   | Y CHAPLAIN  |                                       |  |  |
| NAME   |  |   |                                       |  |  |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)  |   |                                       |  |  |
| CITY   |  | STATE: ZIP  |                                       |  |  |
| HOME<br>PHONE!   | CELL<br>PHONE "  | EMAIL ADDRESS:  |                                       |  |  |
| PHONE#   | PHONE #  |   |                                       |  |  |

## AUXILIARY CONDUCTOR/CONDUCTRESS

| NUL OF                                    |                        |                      |     |  |  |
|---|------------------------|----------------------|-----|--|--|
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O.           | BOX #)                 |                      |     |  |  |
| CITY                                      |                        | STATE                | ZIP |  |  |
| HOME<br>PHONE#                            | CELL                   | EMAIL ADDRESS:       |     |  |  |
| PHONE# PHONE #                            |                        |                      |     |  |  |
| AUXILIARY GUARD                           |                        |                      |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O.           | BOX#)                  |                      |     |  |  |
| CITY                                      |                        | STATE                | ZIP |  |  |
| HOME                                      | CELL                   | EMAIL ADDRESS:       | •   |  |  |
| PHONE#                                    | PHONE #                |                      |     |  |  |
| AUXILIARY TRUSTEE #1                      |                        |                      |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O. BOX #)    |                        |                      |     |  |  |
| CITY                                      |                        | STATE                | ZIP |  |  |
| HOME                                      | CELL                   | EMAIL ADDRESS:       |     |  |  |
| PHONE#                                    | PHONE #                |                      |     |  |  |
| AUXILIARY TRUSTEE #2                      |                        |                      |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O.           | DOV #)                 |                      |     |  |  |
| ·   | BOX #)                 | CTATE                | ZID |  |  |
| CITY<br>HOME                              | CELL                   | STATE EMAIL ADDRESS: | ZIP |  |  |
| PHONE#                                    | PHONE #                | EWINE ADDICESS.      |     |  |  |
|   | AUXILIARY TRUSTE       | F #2                 |     |  |  |
| NAME .                                    | AUAILIART IRUSTE       | L #3                 |     |  |  |
| NAME                                      | 7.077 (0               |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O.           | BOX #)                 |                      |     |  |  |
| CITY                                      | Lory                   | STATE                | ZIP |  |  |
| HOME<br>PHONE#                            | CELL<br>PHONE #        | EMAIL ADDRESS:       |     |  |  |
| THOREM                                    |                        | A                    |     |  |  |
| Г   | AUXILIARY SECRETARY (A | Appointed)           |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O.           | BOX#)                  |                      |     |  |  |
| CITY                                      |                        | STATE                | ZIP |  |  |
| HOME                                      | CELL PRODUCT #         | EMAIL ADDRESS:       |     |  |  |
| PHONE#                                    | PHONE #                |                      |     |  |  |
| AUXILIARY HOSPITAL CHAIRMAN (Appointed)   |                        |                      |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O. BOX #)    |                        |                      |     |  |  |
| CITY                                      |                        | STATE                | ZIP |  |  |
| HOME                                      | CELL                   | EMAIL ADDRESS:       |     |  |  |
| PHONE#                                    | PHONE #                |                      |     |  |  |
| AUXILIARY MEMBERSHIP CHAIRMAN (Appointed) |                        |                      |     |  |  |
| NAME                                      |                        |                      |     |  |  |
| MAILING ADDRESS (STREET or P.O. BOX #)    |                        |                      |     |  |  |
| CITY                                      | /                      | STATE                | ZIP |  |  |
| HOME                                      | CELL                   | EMAIL ADDRESS:       | 1   |  |  |
| PHONE#                                    | PHONE #                |                      |     |  |  |
|   |                        |                      | ·   |  |  |

Send (mail or email) one copy of completed form as soon as Officers are elected to: Supreme Treasurer, Supreme Secretary, Grand Secretary, Grand Treasurer, and retain 1-Copy for Auxiliary files.